

# 2023 APPLICATION FOR BRIDGE IMPROVEMENT GRANT (BIG) PE FUNDS or LOCAL FEDERAL BRIDGE REPLACEMENT or REMOVAL FUNDS

South Dakota Department of Transportation SUBMIT APPLICATION TO: <a href="mailto:colton.Stahl@state.sd.us">Colton.Stahl@state.sd.us</a>

Identification	Bridge ID #	Fed Functional Classification:	
	Owner	Over:	
	Location	Road/Street/Avenue Name:	
Ideı		BIG Score: Mod. BIG Score:	
Program	Application for (check only one):  □ Federal Removal Project (Design & Construction)  □ Federal Replacement Project (Design & Construction)  □ Bridge Improvement Preliminary Engineering Grant (Survey & Hydraulics)  □ Both Federal Replacement Project & Bridge Improvement Preliminary Engineering Grant		
Grant (BIGs Only)	Total Project Amount \$= Requested Grant Amount \$	+ Local Match \$ (20% minimum) If Higher Percent Used Show Here%	
Eligibility (BIGs Only)	All Projects: (Attach separate sheet with explanation if any of the following are False)  Structure serves multiple residences, farms, ranches or a multi-lot development?		
Prioritization	Describe the economic importance of evaluating/replacing this bridge (attach	additional sheets as needed):	
LPA Authorization	LPA Contact (print)  Contact email and phone number:  Attach resolution from Commission/Council authorizing application for grant(s		

## BRIDGE IMPROVEMENT GRANT / LOCAL FEDERAL BRIDGE PROGRAMS RESOLUTION AUTHORIZING SUBMISSION OF APPLICATIONS

WHEREAS, wishes to submit an application(s) for consideration of award for the Bridge Improvement Grant and/or Local Federal Bridge Programs:				
STRUCTURE NUMBER(S) AND LOCATION(S):				
and WHEREAS, the county's Five-Year County Highway and Bridge Impro	certifies that the project(s) are listed in			
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and WHEREAS, agrees to pay the% match on the Bridge Improvement Grant funds and/or 0.0% match on the Local Federal Bridge funds;				
and WHEREAS, hereby authorizes the Bridge				
Improvement Grant and Local Federal Bridge application(s) and any required funding commitments.				
NOW THEREFORE BE IT RESOLVED:				
That the South Dakota Department of Transportation be and hereby is requested to accept the				
attached Bridge Improvement Grant and/or Local Feder	·			
Vote of Commissioners/Council: Yes	No			
Dated at, SD, this	day of			
ATTEST:				
County Auditor/City Finance Officer	Chairman/Mayor			

#### \*NOTES:

- not applicable for cities applying for the grant simply mark 'NA'
- not applicable if applying for ONLY the Local Federal Bridge Program simply mark 'NA'

Minimum required for Bridge Improvement Grant is 20%; must match percent shown on application.

### **Estimated Engineering Cost**

#### Name of Consultant

Project for Structure Number: \_\_\_\_\_

**County or City Name** 

Retainer Agreement Number: \_\_\_\_\_

Direct Labor Salary Cost:	Estimated Hours	Hourly Rate	Estimated Cost			
Name- Sr. Engineer	0	\$0.00	\$0.00			
Name- Lead Engineer	0	\$0.00	\$0.00			
Name-Engineer Tech	0	\$0.00	\$0.00			
Name-Engineer Tech	0	\$0.00	\$0.00			
Name-Sr. Land Surveyor	0	\$0.00	\$0.00			
Name- Land Surveyor	0	\$0.00	\$0.00			
Name- Survey Tech III	0	\$0.00	\$0.00			
Name-Survey Tech I	0	\$0.00	\$0.00			
Name-Survey Tech I	0	\$0.00	\$0.00			
Total Direct Labor Cost	0	_	\$0.00			
Labor Overhead Cost:		0.00%	\$0.00			
Final For Many Allowable for China	at 11. al /C	42.00%	<b>40.00</b>			
Fixed Fee - Max. Allowable for <u>Stru</u>	cture Hya/Survey	13.00%	\$0.00			
Capital Cost of Money		0.00%	\$0.00			
Capital Cost of Money		0.0070	φο.σσ			
Direct Expenses:						
Mileage	0	\$0.000	\$0.00			
Meals (Per Diem)						
Lodging						
Photocopies						
Postage						
Miscellaneous		_				
Total Direct Expenses			\$0.00			
Tatal		_	<u> </u>			
Total * INFO ONLY IF CODOT	TO DO NOT your of the con	9 State wave match /NO bill	\$0.00			
	TO DO - NOT part of the cap	a state pays match (NO bill	\$0.00			
Estimate for Subsurface Investigation (Min. of \$5,500 assuming a box will be selected / Min. of \$11,500						
assuming a 1-span bridge OR \$15,000 assuming a multi-						
span bridge will be selected.) KG 8/19						
Total Cost for Application						